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CONFIRMATION NO. 2644

SERIAL NUMBER 10/800,770	FILING OR 371(c) DATE 03/15/2004 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. BBT-PT002.1
APPLICANTS Jeffrey C. Zimmerman, King of Prussia, PA;				
** CONTINUING DATA ***** This appln claims benefit of 60/454,910 03/14/2003 <i>yes</i> ** FOREIGN APPLICATIONS ***** <i>None</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 05/28/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>		STATE OR COUNTRY PA	SHEETS DRAWING 1	TOTAL CLAIMS 19
INDEPENDENT CLAIMS 3				
ADDRESS 3624				
TITLE Battery operated water gun with electronic power meter				
FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	